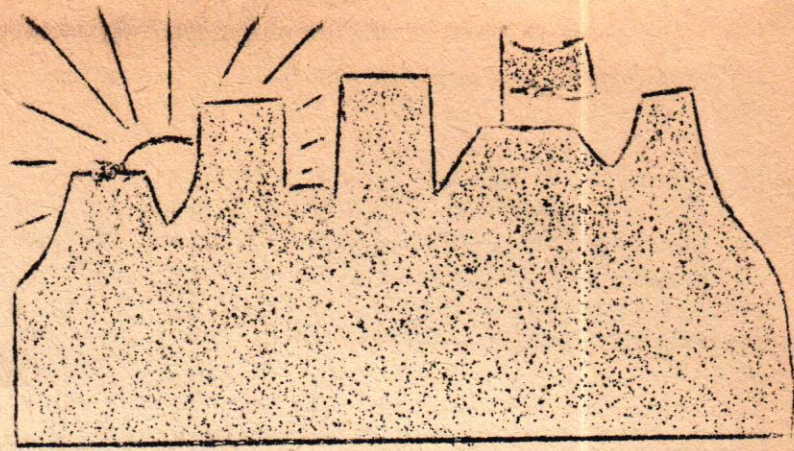


CARELESS TALK



North Staffs Free Newsheet

RIGHT TO WORK?
FIGHT TO LIVE!

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Why did this march get started in the first place? Even though most of those on this march are out of work, it wasn't organised by unemployed people nor was it their idea. The People's March for Jobs was organised by the TUC so that they could be seen to be doing something in these days of recession and redundancy. After the TUC leaders and their trainees have made their speeches to the unemployed they will get back into their Rover cars and drive, or be driven home to their expensive houses for tea.

The march will be supported by the Labour party because it makes a nice place to speak and pretend to know something about being out of work. When the speeches are over, the Labour leaders go back to their homes, cars and enormous salaries; while those of us who are unemployed or subsisting on CEP or YTS scheme wages have to hitch or walk home because we cannot afford the train fares.

On the face of it the obvious answer is for us to all have well paid jobs too. But we all know this has never been the case and never will be as long as profit governs society. So we stay unemployed, and envy those in work.

Work itself is usually boring and no one is ever paid enough because the bosses are always screwing profit out of everything. Infact if there is no profit to be made, then no-one is allowed to work; this is why you get unemployed building workers, stockpiles of bricks and homeless people all together in the same mess. This is as true in the nationalised industries as it is in the private ones. If profits are bad, or losses too high, they cut wages and sack workers. What should happen is so obvious and simple that people have trouble believing it or say it is impossible; people should be allowed to work at whatever they want to do but they should not be paid for it. people should not need to be paid because everything we need, either to work with or to live should be free. There is no need for money. This argument is often ridiculed by those who think that nothing would be produced if people were not forced to work by using money, yet who in truth would be idle if we had the choice to work at anything we liked? Things would be different certainly, but there is no one who can say that the working class are not capable

